## **DEMOCRATS...**

## Now More Than Ever! Hot Spring County Democratic Committee

## **2023 MEMBERSHIP FORM**

| PLEASE MARK ONE:   | Renewal N                        | lew Member |
|--------------------|----------------------------------|------------|
| Standard Membershi | p is \$10 per year due each Janu | uary \$    |
|                    | Donation                         | \$         |
|                    | Total                            | \$         |
| Name:              |                                  |            |
| Name:              |                                  |            |
| Mailing Address:   |                                  |            |
| City/State/Zip:    |                                  |            |
| Mobile Phone: ( )  | Home P                           | hone: ( )  |
| E-mail:            |                                  |            |